

UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY  
OFFICE OF THE CLERK

MARTIN LUTHER KING JR. FEDERAL BLDG & U.S. COURTHOUSE  
50 WALNUT STREET, P.O. BOX 419  
NEWARK, NEW JERSEY 07101

**CAMDEN OFFICE**

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CAMDEN, NEW JERSEY 08101

**TRENTON OFFICE**

CLARKSON S. FISHER U.S. COURTHOUSE  
402 EAST STATE STREET, ROOM 2020  
TRENTON, NJ 08608

**REPLY TO: TRENTON**



WILLIAM T. WALSH  
CLERK

March 31, 2004

Mr. Tony Anastas  
Clerk  
United States District Court  
2300 John Joseph Moakley  
United States Courthouse  
One Courthouse Way  
Boston, MA 02210-3002

RE: RAMSEY V. JAY CASHMAN, INC.  
CV03-4919(GEB)

04 10699 RCL

MAGISTRATE JUDGE *Bowler*

Dear Clerk,

Enclosed please find the file in the above captioned matter which was transferred to your district pursuant to an order filed on April 10, 2003, by the Honorable Garrett E. Brown, Jr., USDJ, a certified copy of which is enclosed. Also enclosed is a certified copy of the docket entries in this district.

Kindly acknowledge receipt of the above on the enclosed copy of this letter and return in the envelope provided. Thank you for your anticipated cooperation.

Sincerely,

William T. Walsh, Clerk

By:

*Ivannya Jimenez*  
Ivannya Jimenez,  
Deputy Clerk

cc: All Counsel of Record  
File

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW JERSEY  
(TRENTON VICINAGE)

04 10699 RCL

STEVEN RAMSEY,  
Plaintiff,

v.

JAY CASHMAN, INC.,  
Defendant.

Civil Action No.

03-cv- 4919 (GEB)

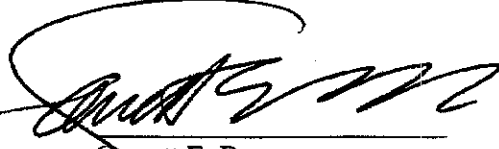
Document Electronically Filed

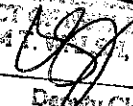
ORDER

This 15<sup>th</sup> day of MARCH, 2004, upon consideration of

Defendant Jay Cashman, Inc.'s Motion to Transfer Pursuant to 28 U.S.C. § 1404(a), and all responses thereto,

**IT IS HEREBY ORDERED** that said motion is **GRANTED**, and this action is hereby transferred to the United States District Court for the District of Massachusetts.

  
Garrett E. Brown  
United States District Judge

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of the original as the same is in my office.  
UNITED STATES DISTRICT COURT  
DISTRICT OF NEW JERSEY  
WILLIAM T. WALSH, CLERK  
By   
Deputy Clerk

RECEIVED

MAR 15 2004

AT 8:30 MI  
WILLIAM T. WALSH  
CLERK

12BQ, RULE16, ARBITRATION, CLOSED

**U.S. District Court**  
**District of New Jersey [LIVE] (Trenton)**  
**CIVIL DOCKET FOR CASE #: 3:03-cv-04919-GEB-TJB**  
**Internal Use Only**

**04 10699 RCL**

RAMSEY v. JAY CASHMAN, INC.

Assigned to: Judge Garrett E. Brown, Jr.

Referred to: Magistrate Judge Tonianne J. Bongiovanni

Demand: \$0

Lead Docket: None

Related Cases: None

Case in other court: None

Cause: 46:688 Jones Act

Date Filed: 10/16/03

Jury Demand: Plaintiff

Nature of Suit: 890 Other Statutory  
Actions

Jurisdiction: Federal Question

**Plaintiff**  
-----

**STEVEN RAMSEY**

represented by **SAMUEL J. ROSENTHAL**  
**MARVIN I. BARISH LAW OFFICES,**  
**P.C.**  
**200 NORTH 5TH STREET**  
**2ND FLOOR**  
**CAMDEN, NJ 08102**  
**(856) 338-0550**  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**  
-----

**JAY CASHMAN, INC.**

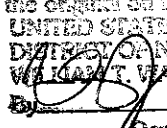
represented by **RICHARD S. TWEEDIE**  
**PALMER BIEZUP & HENDERSON**  
**LLP**  
**200 NORTH FIFTH STREET**  
**CAMDEN, NJ 08102**  
**(856) 428-7717**  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**WILLIAM E. ECENBARGER, JR.**  
**PALMER, BIEZUP AND**  
**HENDERSON LLP**  
**200 NORTH 5TH STREET**  
**CAMDEN, NJ 08102-1204**  
**610 446-2865**

Email: wecenbarger@pbh.com  
 ATTORNEY TO BE NOTICED

Filing Date	#	Docket Text
10/16/2003	1	COMPLAINT filed; jury demand Filing Fee Waived (cw) (Entered: 10/20/2003)
10/20/2003		SUMMONS(ES) issued for JAY CASHMAN, INC. (20 Days) (Mailed to Counsel) (cw) (Entered: 10/20/2003)
10/20/2003	2	NOTICE of Allocation and Assignment filed. (Trenton - Judge Brown - Magistrate Judge Bongiovani) (NM) (cw) (Entered: 10/20/2003)
10/20/2003		CASE REFERRED to arbitration (cw) (Entered: 10/20/2003)
11/19/2003	3	APPLICATION by JAY CASHMAN, INC. and Clerk's Order extending time to answer. Answer due 12/8/03 (ij) (Entered: 11/19/2003)
12/05/2003	4	ANSWER to Complaint by JAY CASHMAN, INC. (SA) (Entered: 12/08/2003)
12/08/2003	5	ORDER, setting scheduling conference for 10:30 1/15/04 (signed by Magistrate Judge Tonianne J. Bongiovanni) (NM) (SA) (Entered: 12/08/2003)
12/08/2003	6	RETURN OF SERVICE executed as to deft 11/3/03. (ms) (Entered: 12/17/2003)
12/23/2003	7	Notice of MOTION for RICHARD Q. WHELAN to appear pro hac vice by JAY CASHMAN INC Motion set for 10:00 1/20/04 on [7-1] motion . (PO Subm) (ij) Modified on 12/24/2003 (Entered: 12/24/2003)
12/23/2003	8	DECLARATION of RICHARD Q. WHELAN ESQ in support of: [7-1] motion (ij) Modified on 12/24/2003 (Entered: 12/24/2003)
12/23/2003	9	DECLARATION of WILLIAM E. ECENBARGER JR on behalf of JAY CASHMAN INC in support of: [7-1] motion (ij) Modified on 1/7/2004 (ij, ). (Entered: 12/24/2003)
01/20/2004	10	Minute Entry for proceedings held before Judge Garrett E. Brown, Jr. : Motion Hearing held on 1/20/2004 re [7] Motion for Richard Whelan, Esq. to appear pro hac vice filed by JAY CASHMAN, INC.,

		granted. (Court Reporter WRIGHT.) (ms, ) (Entered: 01/27/2004)
01/22/2004	● <u>11</u>	ORDER granting pro hac vice admission of Richard Q. Whelan, Esq for dft. Signed by Judge Garrett E. Brown, Jr. on 1/20/04. (ij, ) (Entered: 01/30/2004)
02/20/2004	● <u>12</u>	First MOTION to Transfer Case to District of Massachusetts by JAY CASHMAN, INC.. (Attachments: # <u>1</u> Text of Proposed Order # <u>2</u> Affidavit Ecenbarger Declaration# <u>3</u> Exhibit Exhibit 1# <u>4</u> Exhibit Exhibit 2# <u>5</u> Exhibit Exhibit 3# <u>6</u> Affidavit Declaration of Jack Joyce# <u>7</u> Supplement Initial Memorandum of Law# <u>8</u> Affidavit Supplemental Ecenbarger Declaration# <u>9</u> Supplement Reply Memorandum of Law# <u>10</u> Supplement Certificate of Service of Initial Moving Papers# <u>11</u> Supplement Certificate of Service of Reply Papers)(ECENBARGER, WILLIAM) (Entered: 02/20/2004)
02/23/2004	●	Setting Deadlines as to <u>12</u> MOTION to Transfer Case to District of Massachusetts. Motion set for 3/15/2004 10:00 AM in Trenton - Courtroom 4E before Judge Garrett E. Brown, Jr. (PLEASE BE ADVISED THAT ALL MOTIONS WILL BE DECIDED ON THE PAPERS UNLESS OTHERWISE NOTIFIED BY CHAMBERS) (ij, ) (Entered: 02/23/2004)
02/23/2004	● <u>13</u>	RESPONSE to <u>12</u> Motion to Transfer Case to District of Massachusetts filed by STEVEN RAMSEY. (Attachments: # <u>1</u> Exhibit A# <u>2</u> Exhibit B)(ij, ) (Entered: 03/05/2004)
02/23/2004	● <u>14</u>	Certification of Samuel J. Rosenthal, Esq on behalf of STEVEN RAMSEY Re in opposition to <u>12</u> Motion to Transfer Case. (Attachments: # <u>1</u> Text of Proposed Order # <u>2</u> Cert svc)(ij, ) (Entered: 03/05/2004)
03/15/2004	● <u>15</u>	Minute Entry for proceedings held before Judge Garrett E. Brown, Jr. : Motion Hearing held on 3/15/2004 re <u>12</u> First MOTION to Transfer Case to District of Massachusetts filed by JAY CASHMAN, INC. Ordered motion granted. Order submitted and signed. (Court Reporter C. Wright.) (dm ) (Entered: 03/23/2004)
03/30/2004	● <u>16</u>	ORDER granting <u>12</u> Motion to Transfer Case to District of Massachusetts . Signed by Judge Garrett E. Brown, Jr. on 3/15/04. (ij, ) (Entered: 03/31/2004)
03/31/2004	●	***Civil Case Terminated. (ij, ) (Entered: 03/31/2004)

I HEREBY CERTIFY that the above and foregoing is a true and correct copy of the original on file in my office.  
 UNITED STATES DISTRICT COURT  
 DISTRICT OF NEW JERSEY  
 WILLIAM T. WALSH, CLERK  
 By  Deputy Clerk